

<input type="text"/>	<input type="text"/>
Company	Phone
<input type="text"/>	<input type="text"/>
Address	Mobile (of the contact person)
<input type="text"/>	<input type="text"/>
ZIP code; City	Fax
<input type="text"/>	<input type="text"/>
County/District	E-mail
<input type="text"/>	<input type="text"/>
Contact person	VAT no. / Registration no.

Order by e-mail: romexpo@romexpo.ro

ORDER: RENTING OF CONFERENCE HALLS

We order according with the items checked below and we also accept the Special Conditions in the Application Contract and the General & Technical Conditions of the Fairs and Exhibitions organized within ROMEXPO Exhibition Centre.

Code	Check	Description
RENTING OF CONFERENCE HALLS		
005.020.200.000	<input type="checkbox"/>	Cupola Hall - 100 seats, theatre style
005.010.030.000	<input type="checkbox"/>	N. Titulescu or V. Madgearu Hall (B3 Pavilion) - 75 seats, theatre style
005.025.010.015	<input type="checkbox"/>	Press Corner - B3 (4x5M)
EQUIPMENT RENTING		
005.030.010.000	<input type="checkbox"/>	Sound installation (amplifier & max 2 microphones) – renting 8h
005.030.011.000	<input type="checkbox"/>	Sound equipment (mono system microphone) – renting 8h
005.030.020.000	<input type="checkbox"/>	Sound installation (amplifier & max 2 microphones) – renting 4h
005.030.021.000	<input type="checkbox"/>	Sound equipment (mono system microphone) – renting 4h
005.030.030.000	<input type="checkbox"/>	Sound installation (amplifier & max 2 microphones) – renting 2h
005.030.031.000	<input type="checkbox"/>	Sound equipment (mono system microphone) – renting 2h
005.030.040.000	<input type="checkbox"/>	Sound installation (amplifier & max 2 microphones) – renting 1h
005.030.041.000	<input type="checkbox"/>	Sound equipment (mono system microphone) – renting 1h
005.030.045.000	<input type="checkbox"/>	Wireless microphone – renting max 8h
005.030.047.000	<input type="checkbox"/>	Audio microphone for conference – renting max 8h
005.030.090.000	<input type="checkbox"/>	Video projector (screen included) – renting 8h
005.030.100.000	<input type="checkbox"/>	Video projector (screen included) – renting 4h
005.030.110.000	<input type="checkbox"/>	Video projector (screen included) – renting 2h
005.030.120.000	<input type="checkbox"/>	Video projector (screen included) – renting 1h
005.030.125.000	<input type="checkbox"/>	Laptop – renting 8h
005.030.126.000	<input type="checkbox"/>	Laptop – renting 4h
005.030.127.000	<input type="checkbox"/>	Laptop – renting 2h
005.030.128.000	<input type="checkbox"/>	Laptop – renting 1h
005.030.161.000	<input type="checkbox"/>	Plasma TV (renting 1 day)

Order date:

City

Exhibitor's stamp and signature

Code	Check	Description
005.030.290.000	<input type="checkbox"/>	Portable projection screen (1,5 M X 1,5M) – renting 8h
005.030.300.000	<input type="checkbox"/>	Portable projection screen (1,5 M X 1,5M) – renting 4h
005.030.310.000	<input type="checkbox"/>	Portable projection screen (1,5 M X 1,5M) – renting 2h
005.030.320.000	<input type="checkbox"/>	Portable projection screen (1,5 M X 1,5M) – renting 1h
005.030.330.000	<input type="checkbox"/>	Laser Pointer (Laser Pointer Geha) – renting 8h
005.030.665.000	<input type="checkbox"/>	Digital video camera and operator – renting 4h
005.030.691.000	<input type="checkbox"/>	Transposing Video Footage on CDs – renting 1h
005.030.696.000	<input type="checkbox"/>	DVD Player (renting 8h)
005.030.703.000	<input type="checkbox"/>	Color Photos on CD

RENTING INTERNET SERVICES

005.035.000.015	<input type="checkbox"/>	PC configuration
005.035.000.025	<input type="checkbox"/>	Internet traffic included for 8h (max 20 Mbps) –wireless access/day
005.035.000.075	<input type="checkbox"/>	Wired internet connection 1 Mbps (modem renting and installation)/day
005.035.000.080	<input type="checkbox"/>	Wired internet connection 2 Mbps (modem renting and installation)/day
005.035.000.085	<input type="checkbox"/>	Wired internet connection 3 Mbps (modem renting and installation)/day

We intend to organize an event, according with the following timetable

Date

Timetable

____ . _____ . 2 0 2 4

from ____ . ____ to ____ . ____

____ . _____ . 2 0 2 4

from ____ . ____ to ____ . ____

____ . _____ . 2 0 2 4

from ____ . ____ to ____ . ____

Estimated number of participants: _____

Event name / Theme:

Our team will be glad to assist you with the planning and implementation of a small or large event. Please indicate the person to contact in your company and we will call you to discuss all further details.

Order date

City

Exhibitor's stamp and signature